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**DEPARTMENT OF PUBLIC SERVICE**

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February 2012

To our partners in Keeping Akron "Green":

The City of Akron, Summit County government, and the Downtown Akron Partnership (DAP) are collaborating to host a "Green Fair" in Downtown Akron on May 4, 2012. We invite you to participate.

The purpose of the Green Fair is to educate our workforce, business associates, and citizens, and encourage the use of green products for our daily use in the workplace.

The Green Fair will take place at Lock 3, 200 S. Main St., in downtown Akron, on Friday, May 4, 2012, from 11 a.m. to 2 p.m. The event will be held on the same day as the Downtown Akron Partnership's fourth annual "Green & Clean Day."

Based on prior years, DAP is planning for 300 people or more, along with their employers to assist in cleaning and sprucing up all of downtown Akron – sidewalks, parking decks, painting fire hydrants and light poles, collecting litter, removing graffiti, and even landscaping public areas such as Cascade Plaza and the Towpath Trail.

The Green Fair can accommodate up to 20 vendors in outdoor or covered space. The event will be held rain or shine. The City of Akron will provide up to two tables for each vendor to display their environmentally friendly products or services.

Please complete the attached registration form, and return it to Jerry Roberts, Purchasing Agent, 166 S. High St., Room 501, Akron, Ohio 44308, by April 20, 2012.

If you have questions, please contact the following members of our planning committee:

Jerry Roberts, C.P.M., Purchasing Division, City of Akron, 330-375-2174  
Jon Holland, County of Summit, 330-926-2492  
Suzie Graham, President, Downtown Akron Partnership, 330-374-7676

Sincerely,

John W. Valle, Deputy Director  
Department of Public Service

Attachment



## GREEN FAIR REGISTRATION

Friday, May 4, 2012, 11 a.m.-2 p.m.

Company name \_\_\_\_\_

Product type:

1) Custodial \_\_\_\_\_

2) Others \_\_\_\_\_

Please recommend two (2) products easily adaptable to the City of Akron and Summit County's system:

1) \_\_\_\_\_

2) \_\_\_\_\_

Attending Person \_\_\_\_\_

Company Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

\$25.00 registration fee included? \_\_\_\_\_ Yes \_\_\_\_\_ No